



**MINISTER OF ENVIRONMENT,  
AGRICULTURE AND LIVESTOCK**

**Minister's Office**

**N/Ref : 770 / 823 / CAB / 2021**

**To: The Executive Secretary**

Secretariat of the Minamata Convention on Mercury  
United Nations Environment Programme  
Postal address: Avenue de la Paix 8-14,  
1211 Geneva 10, Switzerland  
E-mail: mea-minamatasecretariat@un.org

**Subject:** Designation of the National Focal Point to the  
Minamata Convention on Mercury for the Republic of BURUNDI

Dear the Exécutive Secretary,

The Republic of Burundi hereby notifies the Secretariat of the Minamata Convention on Mercury that it has designated, in accordance with Article 17, paragraph 4 of the Minamata Convention on Mercury, MR. HATUNGIMANA Berchmans as National Focal Point, General Director/Head of the Burundian Office for the Protection of the Environment (OBPE) to act as National Focal Point for the exchange of information under the Convention.

You will find attached to the present letter the completed designation form pursuant to his nomination.

Yours faithfully,

**MINISTRY OF ENVIRONMENT, AGRICULTURE AND LIVESTOCK**

**Dr. Déo-Guide RUREMA (PhD)**

