**Permanent Mission of Ukraine**
to the UN Office and other International Organizations in Geneva

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№ 128/017

The Permanent Mission of Ukraine to the United Nations Office and other International Organizations in Geneva presents its compliments to the Secretariat of the Minamata Convention on Mercury and has the honour to transmit herewith the letter of the Ministry of Environmental Protection and Natural Resources of Ukraine addressed to Executive Secretary, Ms. Monika Stankiewicz, regarding the appointment of the National Focal Points of Ukraine, as well as completed designation forms pursuant to their nominations.

The Permanent Mission of Ukraine to the United Nations Office and other International Organizations in Geneva avails itself of this opportunity to renew to the Secretariat of the Minamata Convention on Mercury the assurances of its highest consideration.

Encl.: as stated.

Geneva, April 2024

**Secretariat of the Minamata Convention on Mercury**

**Geneva**

МІНІСТЕРСТВО ЗАХИСТУ ДОВКІЛЛЯ ТА ПРИРОДНИХ РЕСУРСІВ УКРАЇНИ

вул. Митрополита Василя Липківського, 35
м. Київ, 03035,
тел./факс: (044) 206-31-07,
тел. (044) 206-31-00
E-mail: info@mepr.gov.ua,
ідентифікаційний код 43672853

MINISTRY OF ENVIRONMENTAL PROTECTION AND NATURAL RESOURCES OF UKRAINE

35 Mytropolyta Vasylya Lypkivskogo Str.,
Kyiv, 03035,
fax: (044) 206-31-07,
phone: (044) 206-31-00
E-mail: info@mepr.gov.ua,
identification code 43672853

HE Ms. Monika Stankiewicz
Executive Secretary of the Minamata
Convention on Mercury
11-13, Chemin des Anémones - 1219
Châtelaine,
Switzerland

Excellency,

On behalf of the Ministry of Environmental Protection and Natural Resources of Ukraine let me inform about the following.

Allow me to inform you about the appointment of contact persons from Ukraine as a newly joined Contracting Party to the Minamata Convention on Mercury:

Technical Focal Point – Ms. Viktoriia Zhovnir, Chief specialist of Department of Environmental and Chemical safety, phone number - +380982545226, contact e-mail - zhovnir.v@mepr.cov.ua .

National Focal Point – Mr. Yurii Bondarenko, Deputy Head of Department of Environmental and Chemical safety – Head of Division of registration of pesticides and agrochemicals, phone number - +380677817558, contact e-mail - yu_bondarenko@mepr.gov.ua .

I avail myself of this opportunity to assure you of my highest consideration.

Sincerely,

Olena Kramarenko
Deputy Minister

UB
Міндовкілля
№25/5-23.1/4185-24 від 28.03.2024
КЕП: Крамаренко О. В. 28.03.2024 18:11
26B2648ADD3032E1040000009AA43400B50DA900
Сертифікат дійсний з 21.09.2022 00:00 до
20.09.2024 23:59

# FORM FOR THE DESIGNATION OF THE NATIONAL FOCAL POINT UNDER THE MINAMATA CONVENTION ON MERCURY

| STATE/ORGANIZATION: | ……Government of Ukraine…… |
|---|---|

**Please tick as appropriate:**

☒ **First-time** nomination
☐ **Replacement** of current National Focal Point (s) *(indicate name(s))*: ……
☐ **Additional** nomination to current National Focal Point (s) *(indicate name(s))*: ……

**NATIONAL FOCAL POINT:**

| MR. ☒ | MS. ☐ | FIRST NAME: | ……Yurii…… | LAST NAME: | ……Bondarenko…… |
|---|---|---|---|---|---|
| FUNCTIONAL TITLE: | …Deputy Head…… | | | | |
| SECTION/DEPARTMENT: | …Department of Environmental and Chemical safety…….. | | | | |
| ORGANIZATION/INSTITUTION: | … Ministry of Environmental Protection and Natural Resources of Ukraine …… | | | | |
| ADDRESS: | …….35 Mytropolyta Vasylya Lypkivskogo Str…… | | | | |
| POST CODE: | …03035…… | CITY: | ……..Kyiv…… | COUNTRY: | …Ukraine…… |
| TELEPHONE *(include country and city code)*: | | Fax *(include country and city code)*: | | E-MAIL ADDRESS: | |
| …+380677817558…… | | …… | | …yu_bondarenko@mepr.gov.ua… | |
| NOTE: | …National Focal Point…… | | | | |

**THIS NOTIFICATION HAS BEEN SUBMITTED BY:**

| MR. ☐ | MS. ☒ | FIRST NAME: | …Yevheniia…… | LAST NAME: | ……Filipenko…… |
|---|---|---|---|---|---|
| FUNCTIONAL TITLE: | ……Permanent Representative of Ukraine to the UN Office and other International Organizations in Geneva…… | | | | |
| SECTION/DEPARTMENT: | …… | | | | |
| ORGANIZATION/INSTITUTION: | …Permanent Mission of Ukraine to the UN Office and other International Organizations in Geneva …… | | | | |
| ADDRESS: | ……14 Rue de l'Orangerie…… | | | | |
| POST CODE: | ……1202…… | CITY: | …Geneva…… | COUNTRY: | …Switzerland… |
| TELEPHONE *(include country and city code)*: | | Fax *(include country and city code)*: | | E-MAIL ADDRESS: | |
| …+41229198720…… | | …… | | …pm_un2@mfa.gov.ua…… | |
| DATE AND SIGNATURE: | 11 April 2024 | | | | |

# FORM FOR THE DESIGNATION OF THE NATIONAL FOCAL POINT UNDER THE MINAMATA CONVENTION ON MERCURY

| STATE/ORGANIZATION: | .....Government of Ukraine..... |
|---|---|

**Please tick as appropriate:**

☒ **First-time** nomination
☐ **Replacement** of current National Focal Point (s) *(indicate name(s))*: .....
☐ **Additional** nomination to current National Focal Point (s) *(indicate name(s))*: .....

**NATIONAL FOCAL POINT:**

| MR. ☐ | MS. ☒ | FIRST NAME: | ...Viktoriia..... | LAST NAME: | .....Zhovnir..... |
|---|---|---|---|---|---|
| FUNCTIONAL TITLE: | | | ...Chief Specialist..... | | |
| SECTION/DEPARTMENT: | | | ... Department of Environmental and Chemical safety..... | | |
| ORGANIZATION/INSTITUTION: | | | ... Ministry of Environmental Protection and Natural Resources of Ukraine ..... | | |
| ADDRESS: | | | ...35 Mytropolyta Vasylya Lypkivskogo Str ..... | | |
| POST CODE: | ...03035..... | CITY: | ..... Kyiv ..... | COUNTRY: | ... Ukraine ..... |

| TELEPHONE *(include country and city code)*: | Fax *(include country and city code)*: | E-MAIL ADDRESS: |
|---|---|---|
| ...+380982545226..... | ..... | .....zhovnir.v@mepr@gov.ua... |
| NOTE: | .....Technical Focal Point..... | |

**THIS NOTIFICATION HAS BEEN SUBMITTED BY:**

| MR. ☐ | MS. ☒ | FIRST NAME: | ...Yevheniia..... | LAST NAME: | .....Filipenko..... |
|---|---|---|---|---|---|
| FUNCTIONAL TITLE: | | | .....Permanent Representative of Ukraine to the UN Office and other International Organizations in Geneva..... | | |
| SECTION/DEPARTMENT: | | | ..... | | |
| ORGANIZATION/INSTITUTION: | | | ...Permanent Mission of Ukraine to the UN Office and other International Organizations in Geneva ..... | | |
| ADDRESS: | | | .....14 Rue de l'Orangerie..... | | |
| POST CODE: | .....1202..... | CITY: | ...Geneva..... | COUNTRY: | ...Switzerland... |

| TELEPHONE *(include country and city code)*: | Fax *(include country and city code)*: | E-MAIL ADDRESS: |
|---|---|---|
| ...+41229198720..... | ..... | ...pm_un2@mfa.gov.ua..... |
| DATE AND SIGNATURE: | 11 April 2024 | |