بسم الله الرحمن الرحيم

Ministry of Environment
Male', Republic of Maldives.

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ދ.ގ، ދިވެހިރާއްޖެ.

Date: 6 December 2020

No: 438-PPIRS/PRIV/2020/374

The Executive Secretary
Secretariat of the Minamata Convention on Mercury,
United Nations Environment Programme,
Avenue de la Paix 8-14, 1211 Geneva 10,
Switzerland.

Sub: Designation of the National Focal Point to the Minamata Convention on Mercury for the Republic of Maldives

Dear Sir/Madam,

The Ministry of Environment of Maldives hereby notifies the Secretariat of the Minamata Convention on Mercury that it has designated, in accordance with Article 17, paragraph 4 of the Minamata Convention on Mercury, Ms. Aminath Maiha Hameed, Environment Analyst, Ministry of Environment to act as National Focal Point for the exchange of information under the Convention.

You will find attached to the present letter the completed designation form pursuant to her nomination.

Sincerely,

Ajwad Musthafa
Permanent Secretary

MINISTRY OF ENVIRONMENT ★ REPUBLIC OF MALDIVES ★

Green Building, Handhuvaree Hingun,
Maafannu, Male', 20392, Republic of Maldives.
+(960) 301 8300
www.environment.gov.mv

ގްރީން ބިލްޑިންގ، ހަންދުވަރީ ހިންގުން،
ދާއިރާ ބިލްޑިންގ، ދ.ގ، 20392، ދިވެހިރާއްޖެ.
secretariat@environment.gov.mv
www.twitter.com/ENVgovMV
www.facebook.com/environment.gov.mv

ANNEX I - FORM FOR THE DESIGNATION OF THE NATIONAL FOCAL POINT UNDER THE MINAMATA CONVENTION ON MERCURY

STATE/ORGANIZATION:	MINISTRY OF ENVIRONMENT, MALDIVES

Please tick as appropriate:

☐ **First-time** nomination
☒ **Replacement** of current National Focal Point (s) *(indicate name(s)):* HASSAN AZHAR
☐ **Additional** nomination to current National Focal Point (s) *(indicate name(s)):* .....

NATIONAL FOCAL POINT:

MR. ☐	MS. ☒	FIRST NAME:	AMINATH MAIHA	LAST NAME:	HAMEED
FUNCTIONAL TITLE:			ENVIRONMENT ANALYST		
SECTION/DEPARTMENT:			CHEMICALS AND AIR QUALITY UNIT		
ORGANIZATION/INSTITUTION:			MINISTRY OF ENVIRONMENT		
ADDRESS:			GREEN BUILDING, HANDHUVAREE HINGUN		
POST CODE:	20392	CITY:	MALE'	COUNTRY:	MALDIVES

TELEPHONE *(include country and city code)*:	Fax *(include country and city code)*:	E-MAIL ADDRESS:
+960 3018300	.....	aminath.maiha@environment.gov.mv
NOTE:	.....	

THIS NOTIFICATION HAS BEEN SUBMITTED BY:

MR. ☒	MS. ☐	FIRST NAME:	AJWAD	LAST NAME:	MUSTHAFA
FUNCTIONAL TITLE:			PERMANENT SECRETARY		
SECTION/DEPARTMENT:			SECRTARIAT		
ORGANIZATION/INSTITUTION:			MINISTRY OF ENVIRONMENT		
ADDRESS:			GREEN BUILDING, HANDHUVAREE HINGUN		
POST CODE:	20392	CITY:	MALE'	COUNTRY:	MALDIVES

TELEPHONE *(include country and city code)*:	Fax *(include country and city code)*:	E-MAIL ADDRESS:
+960 3018300	.....	AJWAD.MUSTHAFA@ENVIRONMENT.GOV.MV
DATE AND SIGNATURE:	6 DEC 2020	

MINISTRY OF ENVIRONMENT ★ REPUBLIC OF MALDIVES ★