REPUBLIQUE DU BURUNDI

Ambassade / Mission Permanente de la République du Burundi à Genève

REPUBLIC OF BURUNDI

Embassy / Permanent Mission of Republic of Burundi to Geneva

Réf : 204.02.16/...248.../MAECD/2024

NOTE VERBALE

La Mission Permanente de la République du Burundi auprès de l'Office des Nations Unies, de l'OMC et des autres Organisations Internationales à Genève présente ses compliments au Secrétariat de la Convention de Minamata et a l'honneur de l'informer que **Madame NIZIGIYAMANA Liberata, Professeure à la faculté des Sciences de l'Université du Burundi**, est désignée comme Point Focal du Gouvernement de la République du Burundi au Groupe d'évaluation de l'efficacité de cette Convention.

Ses coordonnées sont les suivantes :
Téléphone : +257 77 946 169,
E-mail: liberata.nizigiyimana@ub.edu.bi

La Mission Permanente de la République du Burundi auprès de l'Office des Nations Unies de l'OMC et des autres Organisations Internationales à Genève saisit cette occasion pour renouveler au Secrétariat de la Convention de Minamata, les assurances de sa haute considération.

MISSION PERMANENTE DU BURUNDI
UNITE · TRAVAIL · PROGRES
GENEVE

Genève, le / 25 / 03 / 2024

Secrétariat de la convention de Minamata Mercury
Programme des Nations Unies pour l'Environnement
11-13, Chemin des Anémones
1219Châtelaine
Suisse

ANNEX I - FORM FOR THE DESIGNATION OF THE NATIONAL FOCAL POINT UNDER THE MINAMATA CONVENTION ON MERCURY

STATE/ORGANIZATION:	.....BURUNDI.....

Please tick as appropriate:

☐ **First-time** nomination
☐ **Replacement** of current National Focal Point (s) *(indicate name(s))*: .....
☒ **Additional** nomination to current National Focal Point (s) *(indicate name(s))*: .....

NATIONAL FOCAL POINT:

MR. ☐	MS. ☒	FIRST NAME:	NIZIGIYIMANA.....	LAST NAME:	.....Liberata.....
FUNCTIONAL TITLE:			Senior Lecturer		
SECTION/DEPARTMENT:			Chemistry.....		
ORGANIZATION/INSTITUTION:			UNIVERSITY OF BURUNDI		
ADDRESS:			.....Avenue de l'Unesco, n°5.....		
POST CODE:	2700	CITY:	...BUJUMBURA.....	COUNTRY:	BURUNDI..... ...
TELEPHONE *(include country and city code)*:		Fax *(include country and city code)*:		E-MAIL ADDRESS:	
+257 77 946 169.....		.....		Liberata.nizigiyimana@ub.edu.bi	
NOTE:	.....				

THIS NOTIFICATION HAS BEEN SUBMITTED BY:

MR. ☒	MS. ☐	FIRST NAME:	HATUNGIMANA.....	LAST NAME:	...BERCHMANS.....
FUNCTIONAL TITLE:			GENERAL DIRECTOR AND FOCAL POINT OF MINAMATA CONVENTION.....		
SECTION/DEPARTMENT:			BURUNDIAN OFFICE FOR PROTECT ENVIRONMENT(OBPE).....		
ORGANIZATION/INSTITUTION:			MINEAGRIE/OBPE.....		
ADDRESS:			AVENUE CATHEDRALE.....		
POST CODE:	2757	CITY:	BUJUMBURA	COUNTRY:	BURUNDI
TELEPHONE *(include country and city code)*:		Fax *(include country and city code)*:		E-MAIL ADDRESS:	
+257 22403031/ 22254255		+25722403032		obpe_burundi@obpe.bi	
DATE AND SIGNATURE:		Le 05/04/2024			

States/organizations who require to nominate more than one focal point are invited to submit one form for each designated individual and to specify the responsibilities of each focal point in the note section.

ANNEX II – MODEL LETTER FOR THE OFFICIAL NOMINATION

REPUBLIQUE DU BURUNDI

UNITE · TRAVAIL · PROGRES

MINISTERE DE L'ENVIRONNEMENT,
DE L'AGRICULTURE ET DE L'ELEVAGE

Office Burundais pour la Protection de l'Environnement

The Executive Secretary
Secretariat of the Minamata Convention on Mercury
United Nations Environment Programme
Postal address: Avenue de la Paix 8-14, 1211 Geneva 10, Switzerland
E-mail: mea-minamatasecretariat@un.org

05/04/2024

Subject: Designation of the National Focal Point to the Minamata Convention on Mercury for BURUNDI

Dear Sir/Madam,

Burundian Office for Protect Environment and Focal Point of Minamata Convention hereby notifies the Secretariat of the Minamata Convention on Mercury that it has designated, in accordance with Article 17, paragraph 4 of the Minamata Convention on Mercury, Prof. NIZIGIYIMANA Liberata to act as National Focal Point for the exchange of information under the Convention.

You will find attached to the present letter the completed designation form pursuant to her nomination.

Yours faithfully,

Ir. HATUNGIMANA Berchmans
General Director of Burundian for Protect of Environment and Point Focal of Minamata Convention